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TRANSMITTAL FORM

(for all correspondence after initial filing)

Total number of pages in this submission =

Application #	10/018,056
Confirmation #	5428
Filing Date	5 March 2002
First Inventor	HORTON
Art Unit	3753
Examiner	Krishnamurthy
Docket #	P07423US00/RFH

2/13B
2/12/04

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fees calculated below	<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> Amendment/Reply	<input checked="" type="checkbox"/> Drawings (corrected)
<input type="checkbox"/> including Attachment(s)	<input checked="" type="checkbox"/> Information Disclosure Statement
<input checked="" type="checkbox"/> After Final Amendment/Reply	<input type="checkbox"/> Drawings
<input checked="" type="checkbox"/> including Attachment(s)	<input type="checkbox"/> Terminal Disclaimer
<input type="checkbox"/> Extension of Time Petition	
<input type="checkbox"/> Other:	

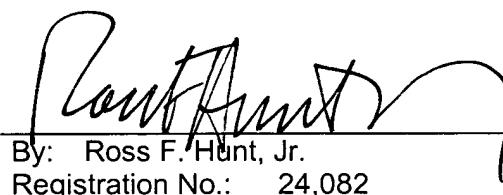
FEES CALCULATION: For claims if required and/or other fees as shown below:

	NOW	Previously Paid For	Present Extra	Rate	\$
TOTAL CLAIMS	13	20		X \$ 18 =	
INDEP. CLAIMS	3	3		X \$ 86 =	
TOTAL OF ABOVE CLAIMS FEES =					0
Reduction by 1/2 for small entity status of applicant					
SUBTOTAL =					0
Fee for extension of time (per attached Petition)					
<input checked="" type="checkbox"/> Other fee for IDS					180
TOTAL OF ALL FEES =					180.00

A CREDIT CARD PAYMENT FORM (PTO-2038) in the amount of \$180.00 is enclosed. If no payment or an insufficient payment is enclosed and a fee is due in connection herewith, the Commissioner is authorized to charge any fee or additional fee due in connection herewith to Deposit Account No. 12-0555.

In the event that a petition for extension of time is required to be submitted herewith and that a separate petition is not submitted herewith, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time of as many months as are required to render this submission timely. Any fee is authorized above.

Date: February 5, 2004



By: Ross F. Hunt, Jr.
Registration No.: 24,082

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